

Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, D.C. 20435.

Dated: January 29, 1999.  
**Gil Coronado,**  
*Director.*  
 [FR Doc. 99-2945 Filed 2-5-99; 8:45 am]  
 BILLING CODE 8015-01-M

**ACTION:** Notice of district office name changes.

**SUMMARY:** The U.S. Small Business Administration has changed the names of the following district offices in order to more accurately reflect the broad geographic areas that they serve.

## SMALL BUSINESS ADMINISTRATION

### Notice of District Office Name Changes

**AGENCY:** U.S. Small Business Administration.

Old Name	New Name
Casper District: 100 E. B Street, Rm. 4001, Casper, WY 82601 .....	Wyoming District: 100 E. B Street, Rm. 4001, Casper, WY 82601
Denver District: 721 19th Street, Suite 426 Denver, CO 80202 .....	Colorado District: 721 19th Street, Suite 426 Denver, CO 80202
Fargo District: 657 2nd Avenue, N., Room 219 Fargo, ND 58102 .....	North Dakota District: 657 2nd Avenue, N., Room 219 Fargo, ND 58102
Helena District: 301 S. Park, Room 334 Helena, MT 59626 .....	Montana District: 301 S. Park, Room 334 Helena, MT 59626
Salt Lake City District: 125 S. State Street, Room 2237 Salt Lake City, UT 84138.	Utah District: 125 S. State Street, Room 2237 Salt Lake City, UT 84138
Sioux Falls District: 110 South Phillips Avenue Sioux Falls, SD 57102 ..	South Dakota District: 110 South Phillips Avenue Sioux Falls, SD 57102

**EFFECTIVE DATE:** February 8, 1999.

**FOR FURTHER INFORMATION CONTACT:** Jo Ann Van Vechten, 202-205-6808.

Dated: January 29, 1999.

**Jo Ann Van Vechten.**

*Acting Associate Administrator for Field Operations.*

[FR Doc. 99-2916 Filed 2-5-99; 8:45 am]

BILLING CODE 8025-01-P

## TENNESSEE VALLEY AUTHORITY

### Termination of Environmental Impact Statement Process: Proposed Exercise of Option Purchase Agreement With LSP Energy Limited Partnership for Supply of Electric Energy

**AGENCY:** Tennessee Valley Authority.  
**ACTION:** Notice.

**SUMMARY:** The Tennessee Valley Authority is announcing that it is terminating the environmental impact statement (EIS) for the Proposed Exercise of Option Purchase Agreement With LSP Energy Limited Partnership for Supply of Electric Energy.

**FOR FURTHER INFORMATION CONTACT:** Greg Askew, NEPA Administration, Tennessee Valley Authority, 400 West Summit Hill Drive, Mail Stop WT 8C-K, Knoxville, Tennessee 37902, 423-632-6418 or gaskew@tva.gov.

**SUPPLEMENTARY INFORMATION:** The Tennessee Valley Authority (TVA) no longer holds an option to purchase electric power from the proposed power plant to be constructed by L.S. Power and located at Batesville, Mississippi. As a consequence, TVA is terminating

the environmental impact statement associated with L.S. Power's proposed power plant at Batesville. A Notice of Intent to prepare this EIS was published in the **Federal Register** on August 14, 1996, pages 42299-42300. A Notice of Availability of a draft EIS (EIS No. 970181) was published by the Environmental Protection Agency in the **Federal Register** on May 23, 1997 page 28469-28470.

Dated: January 28, 1999.

**Kathryn J. Jackson,**

*Executive Vice President, Resource Group.*

[FR Doc. 99-2854 Filed 2-5-99; 8:45 am]

BILLING CODE 8120-08-M

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Application of Sun Jet International, Inc., for Fitness Redetermination

**AGENCY:** Department of Transportation.

**ACTION:** Notice of order to show cause (Order 99-2-17) Docket OST-98-3957.

**SUMMARY:** The Department of Transportation is directing all interested persons to show cause why it should not issue an order finding Sun Jet International, Inc., fit, willing, and able, to resume interstate passenger charter air transportation operations.

**DATES:** Persons wishing to file objections should do so no later than February 12, 1999.

**ADDRESSES:** Objections and answers to objections should be filed in Docket OST-98-3957 and addressed to the

Department of Transportation Dockets (SVC-124.3, Room PL-401), 400 Seventh Street, SW, Washington, DC 20590, and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Ms. Delores King, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-2343.

Dated: February 2, 1999.

**Charles A. Hunnicutt,**

*Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 99-2848 Filed 2-5-99; 8:45 am]

BILLING CODE 4910-62-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1998-3584]

#### Proposed Modernization of the Coast Guard National Distress System

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of the availability of the finding of no significant impact (FONSI) for the National Distress System Modernization Project (NDSMP).

**SUMMARY:** In accordance with the National Environmental Policy Act and the Council of Environmental Quality Regulations, the Coast Guard has approved its Programmatic Environmental Assessment (PEA) for the National Distress System Modernization Project (NDSMP). Based